



# KERN COUNTY OIL CONTRACTORS ASSOCIATION

## 2026 SCHOLARSHIP APPLICATION **RETURNING APPLICANT**

Powering Our Economy,  
Empowering Education.  
**Deadline: May 15, 2026**

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CELL #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

COLLEGE ATTENDING IN FALL 2026: \_\_\_\_\_

HIGH SCHOOL ATTENDED: \_\_\_\_\_

HIGH SCHOOL GRADUATION YEAR: \_\_\_\_\_

MAJOR or INTENDED TOPIC of STUDY: \_\_\_\_\_

WHO ARE YOU A DEPENDENT OF AND THEIR PLACE OF EMPLOYMENT:

Preferably someone in the Oil/Gas/Construction/Ag/Energy/Utility/Business  
Management/Law/Sports Management

**RETURNING APPLICANTS: INDICATE ITEMS ATTACHED (IF MISSING SAY WHY) REMEMBER ALL ITEMS ARE REQUIRED**

1. THIS COMPLETED APPLICATION \_\_\_\_\_
2. MOST RECENT OFFICIAL TRANSCRIPTS \_\_\_\_\_
3. FALL 2026 PROOF OF FULL-TIME CLASS SCHEDULE OF 12 CREDIT  
MINIMUM \_\_\_\_\_ **(WE UNDERSTAND SOME WON'T HAVE BY 5/15/26)**
4. IF YOU ARE UNSURE WHAT COLLEGE YOU WILL BE ATTENDING,  
PLEASE NOTE THAT ABOVE. (No check will be received without a schedule  
for fall 2026)

**FUNDING POLICY:** You will be given further details on the funding once you receive confirmation of award via email/text message by June 15, 2026. NO CHECKS WILL BE MAILED WITHOUT PROOF OF FULL-TIME CLASS SCHEDULE (12 CREDIT MIN)



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THE FOLLOWING CRITERIA'S WILL BE CONSIDERED IN THE SELECTION PROCESS, PLEASE INCLUDE THESE IN YOUR ESSAY: Association to the Oil/Gas/Construction/Ag/Energy/Utility/Business Management/Law/Sports Management Industries, Leadership qualities, responsibility, communication skills, personality, community and school involvement, career plans in Kern County, scholastic achievement, and commitment.

I hereby affirm that all the above stated information provided by me to K-COCA Scholarship Committee is true, correct and without forgery. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the K-COCA Scholarship Program.

I hereby understand that if chosen as a scholarship winner, according to K-COCA's scholarship funding policy, I must provide evidence of full-time class schedule at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature & Date of scholarship applicant: \_\_\_\_\_

Signature & Date of parent/guardian: \_\_\_\_\_

**Please submit early! Due date is May 15, 2026. No Exceptions.**

**MAIL: ATTN: SCHOLARSHIP COMMITTEE  
7221 DOWNING AVENUE  
BAKERSFIELD, CA 93308**

**APPLICATIONS WILL ABSOLUTELY NOT BE ACCEPTED  
THROUGH EMAIL OR AFTER DEADLINE!!!!**